



Epping Forest  
Youth Council

***Epping Forest Youth Council***  
***Tuesday, 6th December, 2016***

# ***Agenda***

You are invited to attend the next meeting of **Epping Forest Youth Council**, which will be held at:

**Council Chamber, Civic Offices, High Street, Epping**  
**on Tuesday, 6th December, 2016**  
**at 7.00 pm .**

**Glen Chipp**  
**Chief Executive**

**Democratic Services  
Officer**

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01992 564532

**Members:**

Youth Councillors J Adams, D Batcheta, C Brooks, M J Chick, C Collins, S Copeman, B Dilek, B Doyle, Z G Foster, A Freeman, A Gohil, S Halcrow, J Hammant, A Hantig, N Honey, R Hughes-Franklin, F Jordan, J McNulty, L Nakimuli, R Singh, M Sonny-Warren, A Theodorou, O Upson, A Whelan and A Yaman

**Youth Councillors are reminded of the need to contact Diane or Louis if they are unable to attend a meeting**

**1. CONFIRMATION OF CHAIRMAN AND VICE CHAIRMAN FOR THE MEETING**

To confirm a Chairman and Vice Chairman for the meeting and future meetings.

**2. APOLOGIES FOR ABSENCE**

**3. THE LEADER OF COUNCIL - COUNCILLOR C WHITBREAD**

An opportunity to meet the Leader of Epping Forest District Council.

**4. MINUTES**

To confirm the minutes of the last meeting of the Youth Council. (To be handed out at

the meeting).

**5. CONSTITUTION (Pages 3 - 6)**

To agree the attached Youth Council Constitution for 2016-18.

**6. SCHOOL UPDATE**

The opportunity for Youth Councillors to feedback any information from their schools.

**7. SUBMISSION FORMS**

To consider any new submission forms received and to give updates on any previous submission form.

**8. BUSINESS FOR NEXT MEETING**

- (i) To consider any items of business for the next meeting; and
- (ii) Members to raise items of business for consideration at the next meeting

**9. ANY OTHER BUSINESS**

- (a) Notices by Diane;
- (b) Notices by Louis;
- (c) Any other Notices; and
- (d) Youth Councillor Notices.

**10. DATE(S) FOR NEXT MEETING(S)**

To note that the next meeting will be held on Tuesday 10 January 2017 at 19.30 – 21.00 at the Civic Offices.